April 11, 1995

Introduced By:

MAGGI FIMIA

ew

Proposed No.:

95 - 286

MOTION NO. 9597

A MOTION confirming the Executive's appointment of Shirley Shimada to the King County Solid Waste Advisory Committee.

BE IT MOVED by the Council of King County:

The county executive's appointment of Shirley Shimada to the King County Solid Waste Advisory Committee, term to expire on September 30, 1996, is hereby confirmed.

PASSED by a vote of 13 to Othis 26 th day of Olen

, 19*95*

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Kent Pullen

ATTEST:

Attachments: Application

Clerk of the Council

Financial Disclosure Statement

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APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

93-31-93 (Date)

| Board/Commission for which you | are applying: King County Solin Waste Advisory |
|---|---|
| | Committee |
| lame Shirley N. Shimada | Phone <u>488-1204</u> 543-1747 (Home) (Work) |
| Business Address College of Ed | Lucation Home Address \$ 16023 74th NE |
| University A | Washington Bothell, WA 98011-4224 |
| Seattle, WA 9 Please indicate preferred mailin | 8195-3600 address with an asterisk (*) |
| | g cocicos with an asterisk (). |
| ing County Council District | |
| ducation San Jose High School, | San Jose, Cauf. San Jose State Cruege, 1958; ol, college/university, year graduated, degree) |
| San Francisco State | |
| <u> </u> | c sange, no |
| rofessional Licenses Held (if ap Washington State Teaching | plicable to specific board/commission) |
| J. | |
| resent Employment <u>Academic</u> (Job Title | e) (Date of Employment) |
| University of Washington Employer) | |
| Employer) | |
| | |
| Reed Union School District | , teacher gr 2-6 |
| Previous Employment/Experience) | 7 |
| | |
| emberships on any city and/or co | unty |
| oards, commissions, or committees ates of term: | |
| ND PERSONAL INFORMATION com | Executive seeks a diverse representation on boards/missions. Information in this section will assist in ieving this goal and is voluntary on your part. |
| Asian American His | spanic White tive American Other |
| aar of Rirth | y (F) (M) Handican (Y/N) |
| African American Namerican Ser | nity? Received written invitation |

Please return completed form to:

Joan Yoshitomi King County Executive Office King County Courthouse 516 Third Avenue, Room 400 Seattle, WA 98104-3271



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104

206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

| | | | DATE: _ | March 3 | 31, 1995 |
|----------|-------------|------------|-----------|-----------|-----------------|
| NAME: | Shirley 1 | 1. Shimade | a | | |
| ADDRESS: | 16023 7 | 4th NE | Botheu | WA. 980 | 11-4224 |
| BOARD OR | COMMISSION: | King Cou | nty Solid | Waste Adv | isory Committee |

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

| Source of Income | Type of Business | Address |
|----------------------|------------------|------------------------|
| Univ of Washington - | Academie | Seattle, WA 98195-3600 |
| Rental of house | Rental | 16023 - 74th NE |
| Puget Power | utility | Bellevier, WA 98009 |
| | , | |



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| B. | Do you have a direct financial interest in any mutual fund or other "person" or enterprise in |
|---------|--|
| excess | of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and |
| loan as | sociations or credit unions are not considered financial interest; however, municipal bonds, |
| trusts, | and stocks and all other types of financial interest are included)? |

YES YES

□ NO

If you answered yes, please list:

| Mutual Fund or Enterprise | Type of Business | Address |
|------------------------------|------------------|---------------------------------------|
| Calvert Group | Mutual Fund | 4550 Montgomery Ave Betherda MD 20814 |
| TIMA CREF (401K) | h u | 730 3d Ave New York NY 10017-3206 |
| Fractity Investments | 8 10 10 | 82 Devonshire St Boston MA 02109 |
| T. Rowe Price | h ic | 100 E Pract St Baltimore, MD 21202 |
| Puget Power (401K) | stocks | Bellevue, WK 98009 |

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

| Name/Relationship | Type of Business | Position Held |
|-------------------|------------------|---------------|
| | | |
| | | |
| | | |
| | , | |

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

| | Addre | SS | | Vanne o | Owner | | Rela | itionship to I | mployee | |
|-------|-------|---------|--------|---------|-----------|----|--------|----------------|---------|--|
| 16023 | -74th | are NS | Mas | renki | 1 Shirley | SI | rimada | Spruse | \$ self | |
| 2700 | NE 98 | lust -s | eather | U., | ر ،، | | | ادر | . 4 | |
| | | | | | | | | | | |
| | | | | | | | | | | |

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

| Address | Name of Owner | Amount Sold For |
|---------|---------------|-----------------|
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| | | |
| | | |
| | | |

| 1. | List the name of the "person of which you are a member, partner, or employee: |
|----|--|
| | |
| 2. | List the name(s) of the agencies that you practice before: |
| | |
| 3. | List the amount of gross compensation in excess of \$1500.00 received by the "r |
| | and attorney respectively as a result of your practice before such agencies in the twelve months: |
| | and attorney respectively as a result of your practice before such agencies in the |
| | and attorney respectively as a result of your practice before such agencies in the twelve months: ATTESTATION |
| | and attorney respectively as a result of your practice before such agencies in the twelve months: ATTESTATION (Required of all board and commission members) |
| i, | and attorney respectively as a result of your practice before such agencies in the twelve months: ATTESTATION |

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

King County Board of Ethics, 2/95